The PRINCIPLES of ASTROLOGY

ATHANASIUS KIRCHER

Most Eminent of Jesuit Scholars

The most eminent of all Jesuit scholars in matters pertaining to philosophy, archeology, and comparative religion was Athanasius Kircher, an indefatigable searcher into the mysteries of Nature.

Kircher was born in 1601 at Geisa, near Fulda. He was educated in the Jesuit College, and entered upon his novitiate in that order in 1618. He was professor of philosophy, mathematics, and Oriental languages in Wurzburg, and later taught mathematics in the Collegio Romano, but resigned from this office to devote his life to the study of Egyptian hieroglyphics, archeology, Persian, Grecian, Hebrew, and Indian mysticism, and Hermetic science. He died in 1680.

He was the author or compiler of a vast number of remarkable volumes, beautifully illuminated by curious plates and tables, and bearing witness to the fact that he possessed a remarkably synthetic mind and capacity for the digestion and assimilation of ancient learning.

There is no doubt that Kircher was assisted by a group of very able specialists in various forms of scientific and philosophic research. He apparently superintended and edited the writings of these various men and then, adding whatever remarks he felt would clarify the text, he published the various works in a large number of massive tomes, folios, and, in some cases, intricately constructed books, a few containing movable charts and diagrams consisting of.

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OBSESSION and MEDIUMSHIP

When an individual permits his power of choice to be taken from him either by a physical living person or an abstract invisible power and permits this power to dominate his individuality, then that person is said to be obsessed. There are three general terms of obsession, namely, self-obsession, obsession of an idea, notion or tenant and obsession by another intelligent entity, person or elemental creation. In the first two instances, the obsessing thing is either created or enlarged upon by the mind of the person himself. In the third case it is a completely individual and intelligent creature who takes hold and dominates the life as for example in hypnotism.

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180th meridian of longitude. In both cases measurement begins down the body from the head, down in this case being along parallels of latitude. In both cases the head is called Aries.

These two Grand Men are parallel with each other, but never meet as they are divided by the hypothetical line of the equator. In Astrology the human body is divided into twelve zodiacal parts, and in a similar way each of these Grand Men are divided into twelve parts. In casting the World Horoscope it is therefore necessary to consider the twelve divisions of the Grand Man of the northern hemisphere, and also the twelve divisions of the Grand Man of the southern hemisphere making in total twenty-four divisions or spirits before the throne.

In order to understand world astrology one must be able to visualize these twelve divisions of the northern and the southern hemispheres as being magnified expressions of the familiar cut-up man of the medical Almanac.

The human body is ruled by the signs of the Zodiac as follows:

1. Aries—Head.
2. Taurus—Throat.
5. Leo—Heart.
7. Libra—Kidneys.
8. Scorpio—Generative System.
11. Aquarius—Lower Leg.

In the case of the human body the boundary and area of these signs are largely hypothetical, but upon the surface of the Earth they are more systematically arranged. There are 360 degrees in the circumference of all circles, and the twelve zodiacal signs are each given 30 degrees. The “O” degree of longitude at Greenwich, England, is the basis of calculation, while each of the signs are divided from the next by a meridian of longitude. The Grand Man of the northern hemisphere is divided according to land area as follows:

Aries—New Zealand, small part Australia, part of Australasian Archipelago.
Taurus—Main body of Australia, New Guinea, Tasmania, and islands of the sea.
Gemini—Indian Ocean, Dutch East Indies, (southern half) small portion of Australia, numerous islands.
Cancer—Indian Ocean and small islands.
Leo—Madagascar, East Africa, Zanzibar, part of Rhodesia, and islands of the sea.
Virgo—Rhodesia, West Africa, Angola, Congo, islands of the sea.
Libra—South Pacific, and islands of the sea.
Scorpio—Brazil, Uruguay, Paraguay, eastern Bolivia, eastern Argentine, and small islands.
Sagittarius—Chili, Argentine, Bolivia, western Brazil, south-eastern Peru, southern Columbia, eastern Equador, numerous islands.
Capricorn—South Pacific Ocean and small islands in the Antarctic Ocean.
Aquarius—South Pacific Ocean, small part of Polynesian group, and general small islands.
Pisces—Polynesia including Samoa, numerous islands of the Antarctic Ocean.

To these areas must be added in the northern hemisphere the Arctic continent, and to the southern hemisphere the Antarctic continent, concerning which very little is known except its present unfitness to sustain civilized life.

Originally these two polar continents were highly cultivated and cultured areas, and the frigid zones still bear witness in fossil and prehistoric remains that at one time they were torrid and tropical.

These divisions of land surface are purely hypothetical, but upon them the planets play out the drama of cosmic law through a series of urges. At all times the heavenly bodies light the Earth through one of these twelve divisions. The planets are called Wanderers, for never ceasing in their endless circumbulation of the Sun, they form ever-changing combinations and influence each other through the rates of vibration which they absorb from the Sun and radiate through their vital bodies out into the space surrounding them.

In the ancient system of Geocentric Astrology, the Sun was termed a planet, for the rotation of the Earth upon its axis and its revolution in its orbit resulted in the solar rays also striking it through all the twelve divisions of its own surface in a periodic clock-like way.

The rotation of the Earth on its axis causes the Sun to pass over the 360 degrees of the Earth’s surface in 24 hours, or at the rate of 30 degrees in two hours. The revolution of the Earth around the Sun results in the Sun passing over the surface of the Earth at the rate of 360 degrees in one solar year, or the rate of one sign of 30 degrees in 30 days.

It is also to be noted that every nation, race, city and town has its own horoscope based upon the position of the heavenly bodies at the time of their independence from surrounding conditions.

The rotation of the Earth gives the rising sign of a horoscope, and the revolution of the Earth around the Sun gives the Sun sign of a horoscope.

One of the planets is thrown in each of the twelve signs either by day or by night, the day throne being called dirunal and the night throne being called nocturnal. The Sun and Moon each govern one sign only, the Sun having no nocturnal phase, and the Moon having no diurnal phase.

The signs and their rulers are as follows:

1. Aries—Mars.
2. Taurus—Venus.
5. Leo—Sun.
7. Libra—Venus.
8. Scorpio—Mars.
LET US INSPIRE CHINA

“America and the Chinese Problem”

Awakening and Growth to World Power Predicted for Ponderous Far East Nation

(As Reported by Eugenia Quickenden, Church Editor Los Angeles Examiner)

Entirely Christian in its bearing and ideals, though free from any tinge of theology, was the message which Manly P. Hall conveyed to his thousands of followers in Trinity Auditorium yesterday. His address concerned the present turmoil in China.

He referred in the beginning to the vastness of the land area in that distant country; to its resources and culture; to its population of 450,000,000; to its annual birth rate running into the millions; to the fact that its inhabitants dwell in less than one-tenth of its area.

“Endless rows and files of people all going somewhere and everyone looking like everyone else”—that was his picture of a crowded street in China’s large cities.

“It would be difficult to move such a ponderous organism,” he said, “though if she once began to roll she would never stop—but you can’t get her to rolling!”

“China is a divided country,” he continued, “divided by climatic conditions and by the types of her people. The greater part of her civilization is in teeming ant-holes of localized industry.

Belong to Ancient World

“Individually, they are a long-suffering people. But when they shall awaken, it shall take the same length of time to quiet them again. They belong, in part, to the ancient world. One by one they have rid themselves of all things not Chinese—their ethics, their history, their government—all are ancient. To a Chinese, his land is “The Great Mother,” and he will do anything for her and will never alienate himself from her. Unique in modern history is this slow-moving, ponderous China!

“There isn’t enough ammunition made to shoot every Chinaman, yet in order to meet the situation there, several nations have sent several thousand men to her shores! She is moving now—oh, slowly!—in her effort to get rid of foreign entanglements. You can’t blame her really for desiring that. Foreign entanglements haven’t been successful to any nation that has entertained them. Of course, we don’t know the whole truth about the matter, for China doesn’t talk. Napoleon was wise enough not to wish to stir China. Are we?

“In time to come China undoubtedly will become a world power, because in her is a permanence that is missing in other nations. Her power, particularly her merchant power, has been greatly underestimated.

“Almost all the nations have imposed upon China. She knows it—but her time is not yet, and in the meantime, she is protected by her ponderous weight. I prophesy that within a few hundred years her population will be doubled. By that time, too, she will be wide-awake. Then she could march across the world and leave nothing in her track.

“Our Life is Gospel”

“Yet it is possible for China to become a powerful instrument in the civilization of the human race. Ours is the world’s greatest nation today. To a large degree our national life is a gospel to other nations. Our attitudes will prevail and affect races yet unborn; our policies will determine the policies of future peoples; our ethics and ideals will influence those of other nations and will influence other races when ours is but history. In our future relationships we shall have China educated according to the white man’s law. What will her weapons be?—hate, selfishness, intolerance—or better things? Is she learning from us to respect life and property, or to desecrate them? Are we teaching her community understanding? We have done our work according to our law. Yet a nation or a race may change its attitudes and aims. There is still time for the white man to remake the fabric of his civilization. There is room on this planet for all the human family, but room only for one family spirit.”

In this column I have told before Mr. Hall’s custom of commenting prior to each Sunday service on some newspaper clipping of current interest—usually from the pen of Arthur Brisbane. Yesterday he referred to a recent item which related the meeting together for prayer of a Methodist minister, a Catholic priest and a Jewish Rabbi—an occurrence which he heralded as being “a step vital in the life of our nation—a reassertion of the fabric of his civilization. There is room on this planet for all the human family, but room only for one family spirit.”

(Continued from Page 1, Col. 1)

ATHANASIUS KIRCHER

(Continued on Page 6, Col. 2)
When the obsession is the result of an outside entity having a personality capable of exercising influence over another weaker personality, their are three general subdivisions, three different possible sources of the obsession. The first is, obsession by a decarnate intelligence, more simply the obsession of a living person by one who has passed out of this existence. The possible motives for this are various. It may be a desire to function for a short time in the physical world for the purpose of completing a work cut short by unexpected death; a desire for revenge; a desire to control another person for the attainment of selfish ends; the desire of a parent to communicate with children; or the urge to make right a wrong. All these and many other causes lie behind obsession by ideas.

Under the heading of elemental obsession, we find those who have opened themselves by unwise occult exercises to the demon and larvae of the astral world. Emotion excesses often result in demoniacal obsession. In such cases the obsession entity is of very low order, generally without any intelligence of any kind and the obsession takes the form of laughing, crying and hysterical outbursts, sometimes even causing epilepsy. As these demons dwell and belong to the emotional plane of nature, they cannot rule an individual if that person uses his own mind as the mental body is superior to the emotions. These creatures may enter only when the individual abdicates in their favor. Consequently the most usual time that these creatures are attracted is when in a burst of passion or anger the person allows his emotions to stampede his reason, or when in a medimnistic circle he has made himself negative and invited outside forces to enter his organism.

Lectures on Symbolism

Two lectures on Symbolism are to be given in the near future by Harry S. Gerhart, Managing Editor of the All-Seeing Eye. "Symbolical Philosophy" and "Man, the Temple of the Mysteries" are the subjects, both fully illustrated with slides showing many phases of the mysteries of the ages, from the time of Atlantis, down through Egypt, Judea, Greece, the Northland, the Middle Ages in Europe as expressed in Rosicrucian and Masonic Symbolism. These are to be presented by the Pasadena Forum, on Thursday, March 24th and Thursday, March 31st. No admission is charged and the public is invited.

"It is probable that symbolism came originally from Atlantis, that great civilization that passed away before man recorded history. Passing to the ends of the earth this early teaching shaped and colored into similar expressions the religions, philosophies and mysteries of all peoples," said Mr. Gerhart.

"Today we are no longer content to study one line of revealed truth but hope to find in their synthesis, the key to the greatest of mysteries, MAN himself."

(Continued from Page 1, Col. 2)
THE ROSE CROSS UNCOVERED

Rare Rosicrucian Document

(Continued)

In other Chests were Looking-glasses of divers virtues; as also in other places were little Eels, and Rings, which if any man put upon his finger, he seemed now in green, then in white and blue, red and bloom, and all manner of colors; thus will his Garments change into a pure color every moment: there were burning Lamps, and wonderful artificial Songs, which they man put upon his finger, he seemed now witness to the incredulous World and su- perstitious Sects, that Christ is the Son of God, and was crucified at Jerusalem; in other Chests were Looking-glasses come to nothing: and if Tyrants should land, and there is recorded all the New Testament carefully, and expected Christ to be the Word of God, that then and the Prophets, to the end, that if it should happen, after many hundreds of years, the Order or Fraternity should come to nothing: and if Tyrants should burn the old Testament, which they bear witness to be the Word of God, that then they might by this only Vault be restored again.

And there is another Vault or Habitation of the Brethren in the West of England; and they there recorded all the New Testament, and every Chapter explained.

Now as yet we had not seen the dead body of our careful and wise Father in the German hill; we therefore removed the Altar aside, there we lifted up a strong Plate of Brass, and found a fair and worthy body whole and unconsumed, as the same is here, lively counterfeited with all the Ornaments and Attires; in his hand he held a Parchment book divided into two parts, the first was the old Testament, and every Chapter interpreted, and the other is the Book I, which next unto the Bible is our greatest treasure, which ought to be delivered to the censure of the world. At the end of this Book standeth this following Elogium.

C. R. of C. Ex Nobili atque splendidida Germaniae R. C. Familia orientud, vir sui seculi Divinis revelationibus, subtilissimas Imaginatio, Indefessis Laboribus ad Coelestia atque humana Mysteria, ar- canave admissus, postquam suam (quam Arabico & Africano, Itineribus collegar) plus quam regiam atque imperatoriam Gazam suo secolo nondum conveni­ entem posteritatem erudendam cusi­ divisit, & jam suarum Artium, ut & nominis fidelis ac conjunctissimos Heredes instituisset, mun­ dum Minutum omnibus Motibus Magno illi respondentem Fabricasset, hocque tandem Praeteriti, Praesentium & futur­ arum rerum Compendio extracto, Centenario Major, non morbo (quem ipse nun­ quam Corporis expertus erat, numquam alios infastere sinebat) ullo pellente, sed Spiritu Dei evocante, illuminata animam (inter Fratrum amplexus & ultima Os­ cula) Fidelissimo Creatori Deo reddidisset, Pater dilectissimus, Fra. suauissimus, Pre­ ceptor Fidelissimus, amicus integerrimus, a suis ad 1400. Annos hic absconditus est.

Underneath they had subscribed themselves:

2. Fra. G. V. M. P. C. S.
Cabalista F. W. N. Q. A. Z. B. X. O. N.
Secundus Circuli.

2. Fra. I. O. Successor, Fra. A. D.
3. Fra. P. R. Successor Patris C. R. C.
4. Cum Christo Triumphant.

At the end was written.

Ex Deo nascimus, in Jesu Morimus, per Spiritum Sanctum reviviscimus.

At this day the Rosicrucians that have been since Christ, say, their Fraternity in­ habits the West of England; and they have likewise power to renew themselves, and wax young again, as those did before the birth of Jesus Christ, as you may read in many Books.

And Dr. F. saith, somewhere there is a Castle in the West of England, in the

(Continued on Page 6, Col. 1)

Dr. S. J. Brownson, M.D.
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THE ALL-SEEING EYE

THE EUTROPHEONS

(Continued)

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earth, and not on the earth, and there the Rosie Crucians dwell, guarded without walls, and possessing nothing, they enjoy all things; in this Castle is great Riches, the Halls fair and rich to behold, and the Chambers are made and composed of white Marble; at the end of the Hall there is a Chimney, whereof the two Pillars that sustain the Mantle-tree, are of fine Jasper, and the Mantle is of rich Calcedony, and the Lintel is made of fine Emeralds trailed with a wing of fine Gold, and the grapes of fine Silver, and all the Pillars in the Hall are of red Calcedony, and the pavement is of fine Amber.

The Chambers are hanged with rich clothes, and the benches and bedsteads are all of white Ivory, richly garnished with precious stones; the Beds we're richly covered; there are Ivory Presses, wherever on are all manner of Birds cunningly wrought, and in these Presses are Gowns and Robes of most fine Gold, and most rich Mantles, Furred with Sables, and all manner of rich Garments.

And there is a Vault, but it is bigger than that in Germany, which is as clear, as though the Sun in the midst of the day had entered in at ten windows, yet it is seven score steps underground; and there are ten Servants of the Rosie Crucians, fair young men: And C. B. reports this when I first came to the Society (saith he) I saw a great Oven with two mouths, which did cast out great clearness, by which young men made Baste for Bread, and two delivered the Loaves to other two, and they sit them down upon a cloth of silk; then the other two men took the Loaves, and delivered them unto one man by two Loaves at once, and he did set them into the Oven to bake, and at the other mouth of the Oven, there was a man that drew out the white Loaves and Pastes, and before him was another young man, that received them, and put them into baskets, which were richly painted.

C. B. went into another Chamber eighty-one Cubits from this, and the Rosie Crusians welcomed him; for he found a Table ready set, and the cloth laid, and there stood Pots of Silver, and Vessels of Gold, bordered with precious Stones and Pearls, and Basins and Ewers of Gold to wash their hands; then we went to dinner; of all manner of Flesh, Fowl, and Fish, of all manner of Meat in the world, there they had plenty, and Pots of Gold garnished with precious Stones full of Wine: This Chamber was made of Crystal, and painted richly with Gold and Azure, and upon the walls were written and engraven all things past, present, and to come, and all manner of golden Medicines for the diseased, as you read in the Prefaces: upon the Pavement was spread abroad Roses, Flowers, and Herbs sweet-smelling above all favors in the world; and in this Chamber were divers Birds flying about, and singing marvelous sweetly.

(To be continued)

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tion. A good attitude and intelligent outlook is far more useful than to affirm a non-existing condition. To recognize the existence of perfection and to strive towards that goal is good. To affirm the presence of that condition and to be satisfied with present position and outlook is decidedly bad. All things which encourage unfoldment, education and progressiveness build both character and body. Those which offer attainment without effort are false both to themselves and to the plan. For all in nature expresses the reward of works done and atrophy and decay as the fruitage of stagnation. Having considered these let us now analyze for a moment the undesirable affects of mediums hip upon man and the possible diseases, ailments and uncertainties, both mental and physical which can come as a result of this sincere but unwise system of occult culture.

ASTROLOGY
(Continued from Page 2, Col 3.)
The key words of the twelve zodiacal signs according to the ancient astrologers were as follows:

Aries—Assertion.
Taurus—Tenacity.
Gemini—Versatility.
Cancer—Maternity.
Leo—Nobility.
Virgo—Serviceability.
Libra—Artistry.
Scorpio—Erudition.
Aspiration—Sagittarius.
Capricorn—Ambition.

Aquarius—Progressiveness.
Pisces—Unification.

The key words of the planets are as follows:

Sun—Vitality.
Moon—Fecundity.
Mercury—Mentality.
Venus—Ideality.
Saturn—Conservativeness.
Jupiter—Humanitarianism.
Mars—Impetuosity.
Uranus—Changeability.
Neptune—Disaster.

The twelve signs are divided into three groups of four with their key words as follows:

Cardinal—Initiative.
Fixed—Stability.
Common—Flexibility.

The twelve signs are also divided into four groups of three with their key words as follows:

Fire—Impulsive.
Earth—Materialistic.
Air—Intellectual.
Water—Emotional.

The signs are divided as to sex in the following way:

Masculine: H
Feminine: R

The signs of the Zodiac are declared human and animal as follows:

Human: A
Animal: G

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The following signs are called violent:
Aries, Gemini, Scorpio and Capricorn.
The double signs are as follows:
Gemini, Sagittarius and Pisces.
The fruitful signs are as follows:
Taurus, Cancer, Scorpio, Sagittarius, and Pisces.
The sterile signs are:
Aries, Gemini, Leo and Virgo.
The signs Libra, Capricorn, and Aquarius are indifferent as to fecundity. Aries and Libra are equinoctial; Cancer and Capricorn are tropical, and they mark respectively the Equinoxes and Solstices.

AFFLICTIONS OF THE PLANETS

Saturn—Crushing, falls, etc.
Mars—Burnings and fires.
Uranus—Injuries while traveling.
Mercury—Neutral.
Neptune—Drugs, poisons, water.
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